



CALIFORNIA FIRE TECHNOLOGY DIRECTORS ASSOCIATION

Regular Membership Meeting: September 13-14, 2007

(9\13 9 am – 5 pm & 9\14 8:30 am – 3 pm)

BEST WESTERN BIG AMERICA HOTEL

1725 N. Broadway; Santa Maria, CA

TENTATIVE AGENDA

2007 Executive Board

President Dan Coffman
CSU Los Angeles

Vice-President David Senior
Allan Hancock College

Secretary Tracy Rickman
Rio Hondo Comm. College

Treasurer Steve Dixon
College of the Canyons

Past President
Phil Kelleher
Riverside Comm. College

Member Colleges

Allan Hancock College
American River College
Antelope Valley College
Bakersfield College
Butte College
Chabot College
College of the Canyons
College of the Desert
College of the Sequoias
College of the Siskiyous
City College of San Francisco
College of San Mateo
Crafton Hills College
CSU Los Angeles
East Los Angeles College
El Camino College
Glendale College
Long Beach City College
Modesto College
Miramar College
Mt San Antonio College
Mt San Jacinto College
Oxnard College
Palomar College
Rio Hondo College
Riverside Community College
Santa Ana College
Santa Rosa College
Sierra College
Shasta College
Yuba City College

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| I. Call to Order\Introductions & Welcome | Coffman |
| II. Approval of Previous Minutes | Coffman |
| III. Financial Report | Dixon |
| IV. Correspondence | Coffman\All |
| V. Reports: | |
| A. State Fire Training | Richwine |
| Accredited Regional\Local Academies | Senior\Coffman |
| B. STEAC Update | Senior\Coffman |
| Blueprint 20\20 CA T&E Strategic Plan | Coffman\Senior |
| Level 1 Classes On-line Beta Test | Senior\Coffman |
| Fire\Chief Officer Cert. Training Standards | Coffman\Senior |
| C. Community College Chancellor's, Public Safety Advisory Committee | Senior\Cota |
| <u>Grant:</u> Fire Technology Courses SLO's (Work most of Thursday 9\13) | Cota |
| <u>Grant:</u> Community Colleges Facilities Directory | Cota |
| Hydraulics Course in Core | Coffman |
| D. FESHE Activities | Coffman\Koeper\All |
| FESHE Conference 6\2-4\2007 Report | Coffman |
| E. Other | |
| VI. Old Business | |
| VII. New Business | |
| A. | |
| B. | |
| C. | |
| VIII. Roundtable | |
| IX. Future Meetings | Coffman |
| November 15-16 Fresno at the TO' Workshop | |
| Tentative: 2\5,6 or 7, 2008 Firehouse World San Diego | |
| X. Adjournment | |

I have received requests for time on the agenda from Al Bricker of the Brady Publishing Company and Keith Wilson of the Resolve Fire & Hazmat Response training. While we always benefit from input from our private sector partners and invite their participation in our meetings, I want to determine how impacted our agenda will be before allowing times for them. If you have any items for the agenda, let me know by August 15th at dancoffman@aol.com





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