

CFTDA Regular Membership Meeting is November 6-7, 2008 Bakersfield

Date, Time & Location: The CFTDA Regular Membership Meeting is November 6-7, 2008. Thursday 11\6, 9 am – 5 pm at Bakersfield College , 2100 Chester Av. and on Friday 11\7 8:30 am – 3 pm at the Olive Drive Fire Training Center , 5632 Victor St ..

Links to Documents: Links to the Agenda for the November 6-7th CFTDA Meeting & Minutes from our recent meeting in Santa Maria , SLO's and other documents are below.

Hotel: Sheraton Four Points Hotel, 5101 California Av. Bakersfield. Reservations: 661-325-9700, Group CFTDA these room will be held until October 23rd). The Government Rate is \$84 per night (the tax rate is 12%) for the standard set up of 1 king or 2 queen.

Beside the regular business, information exchange, projects and fellowship, we will have a special presentation on Thursday, another and a tour of the Olive Drive Fire Training Facility on Friday. Tim has some real state of the art stuff there.

On Thursday 11\6, 11am– 12pm Jane McCluskey of Jones & Bartlett Publishers, will provide information and bring instructor resources for those attending. They will also host Lunch. **Contact Dan Coffman to let him know if you will be attending ASAP.**

On Friday 11\7, 9–10 am Cary Parkins from Inspironix will provide a demonstration of the scantron machine used for local processing and SFT will have a representative there to provide input on their end. The item to be discussed include:

1. How your program works and the benefits for the instructors and the academy directors.
2. The costs of the program and the updates.
3. Can the course numbers, Instructors Names/numbers, and cert numbers be printed on the certs, score letters and final roster?
4. Certification numbers kept in a data base one for FSTEP and one for CFSTES courses
5. Web based submittal to the SFM office.

Officer Nominations: Officers for 2009 we be nominated at this meeting. If you would like to assume a leadership role or know someone in the organization that would, send me the nomination. Second, any items for the agenda should be sent ASAP.

Contact President Dan Coffman for information, questions & with your intentions at dancoffman@aol.com.